

**COUNCIL and COMMITTEE SESSION SUMMARY**  
**Wednesday, July 13 through Tuesday July 19, 2005**

*This summary is not intended to be the official record of the Council --  
Official minutes are available for that purpose in the Office of Legislative Information Services*

	<b>Committee Meetings</b>	<b>Action</b>
	<b>T&amp;E 9:30 AM - 7CHR</b>	
	<b>Jul 14</b> (1) • <b>Expedited Bill 16-05</b> , Electricity - Licenses - Exceptions (Faden)	Recommended approval
	(2) • Executive Regulation 6-05 - Taxicab fines (Faden)	Recommended approval
	(3) • Executive Regulation 8-05 - Taxicab fees(Orlin)	Discussion
	(4) • Advance Taking - Montrose Parkway West (Orlin)	Recommended approval
	<b>Monday, July 18, 2005</b>	
	10:00 <b>INVOCATION</b>	Silent prayer
	10:05 <b>GENERAL BUSINESS</b>	
	A. <b>Announcement</b> - Agenda and Calendar Changes	See addendum
	B. <b>Action</b> - Approval of Minutes: July 5, 2005	Deferred
	(1) C. <b>Acknowledgement</b> - Receipt of Petitions	None received
	(2) 10:10 <b>CONSENT CALENDAR</b>	Adopted; (7y; MP a; MS ta)*
	A. <b>Introduction</b> - Resolution to approve the Office of Legislative Oversight's FY06 Work Program (Orlansky)	Introduced
	<i>Action is tentatively scheduled for 7/26/05.</i>	
	B. <b>Action</b> - PS/HHS Committee report and recommendations on OLO Report 2005-4, Services to Juvenile Victims and Witnesses of Crime in Montgomery County (Orlansky)	Approved
<b>R-15-1083</b>	C. <b>Action</b> - Fire and Rescue Commission Regulation 4-05AM, Procedures for Fire and Rescue Commission Appeal Hearings (Davidson)	Adopted
	<i>PS Committee recommends as amended.</i>	
<b>R-15-1084</b>	D. <b>Action</b> - Resolution to extend term of the Airpark Liaison Committee (Wilson)	Adopted
<small>*y=yes; ta= temporarily absent; a=absent</small>		

RES/ORD	SUBJECT	ACTION
<b>R-15-1085</b>	E. <b>Action</b> - Resolution to approve a certain finance plan of the Washington Suburban Sanitary Commission for the issuance of refunding bonds (Levchenko)	Adopted
<b>R-15-1086</b>	F. <b>Action</b> - Resolution to approve the FY06 schedule of revenue estimates and appropriations (Sherer)	Adopted
<b>R-15-1087</b>	G. <b>Action</b> - Resolution to amend the name and composition of the Environmental Policy Implementation Task Force (Levchenko)	Adopted
	<i>T&amp;E Committee recommends approval.</i>	
	H. <b>Action</b> - Appointment of Jodi Schulz, Esquire, as special counsel for the Child Welfare Division of the Department of Health and Human Services (Faden)	Approved
	<b>Add:</b> I. <b>Introduction</b> - Resolution to continue the Arts and Entertainment District Advisory Panel (Ferber)	Introduced
	<b>Add:</b> J. <b>Introduction</b> - Resolution urging companies to examine food marketing practices aimed at children, sponsored by Councilmember Leventhal (Rapp)	Introduced
	<b>10:15 LEGISLATIVE SESSION Day #22</b>	
	A. Approval of Legislative Journal: July 5, 2005	Approved
	B. Introduction of Bills	
	<b>Add:</b> (3) • <b>Expedited Bill 21-05</b> , Condominiums - Conversion of Rental Housing - Extended Tenancies, sponsored by Councilmember Denis (Boucher)	Introduced
AD #4212	<i>Public Hearing and action is scheduled for 7/26/05 at 1:30 pm.</i>	
	C. Call of Bills for Final Reading	
(4)	• <b>Bill 16-05</b> , Electrical Permits	Enacted; (7y; MS ta; MP a)*
	<i>T&amp;E Committee recommends approval.</i>	
(5)	<b>10:20 BRIEFING</b> - Gang Prevention and Intervention (Planell)	Received briefing
	<b>11:30 DISTRICT COUNCIL SESSION</b>	
<b>R-15-1088</b>	(6) A. <b>Action</b> - Resolution to designate Class I Legacy Open Space properties: Left Fork Headwaters and Mitchell Properties in Colesville (Michaelson)	Adopted
	<i>PHED Committee recommends approval.</i>	
*y=yes; ta= temporarily absent; a=absent		

RES/ORD	SUBJECT	ACTION
<b>R-15-1089</b>	(7) B. <b>Action</b> - Request for Oral Argument and/or consideration of Hearing Examiner's Report and Recommendation:	Denied G-831; (8y; MP a)*
	<b>Application No: G-831</b>	
	<b>Applicant:</b> Musgrove Road Joint Venture LLP (Stanley Abrams, Attorney)	
	<b>Property:</b> 3.5 acres, two lots at 2415 and 2409 Musgrove Road, Silver Spring	
	<b>Action:</b> Rezone from R-90 to O-M zone	
	<b>Recommendations:</b> Planning Staff: I	
	Planning Board: I	
	Hearing Examiner: I	
	<b>RECESSED: 1:40 P.M.</b>	
	(8) 1:30 <b>PUBLIC HEARING</b> - Zoning Text Amendment 05-09, Wholesale Trade Uses - I-3 Zone (Wilson)	PH; record open until cob 8/1/05
	<i>PHED Committee worksession tentatively scheduled for 9/7/05.</i>	
<b>R-15-1090</b>	(9) 1:30 <b>PUBLIC HEARING/ACTION</b> - Special appropriation to the County Government's FY06 Operating Budget, Montgomery County Fire and Rescue Service - \$4,510,670 for interim fire and rescue service in Clarksburg (Source: Consolidated Fire Tax District Fund Reserves) (Davidson)	PH; approved \$3,910,670; (7y; GL ta; MP a)*
<b>R-15-1091</b>	(10) 1:30 <b>PUBLIC HEARING/ACTION</b> - Special appropriation to the County Government's FY06 Operating Budget, Montgomery County Fire and Rescue Service - \$2,698,620 for MCFRS Apparatus Management Plan (Source: General Fund Reserves) (Davidson)	PH; approved; (7y; GL ta; MP a)*
	2:15 <b>LEGISLATIVE SESSION Day #22 (continued)</b>	
	B. Introduction of Bills	
AD #4212	<b>Add:</b> (11) • <b>Expedited Bill 22-05</b> , Building Permits - Moratorium, sponsored by Councilmembers Subin, Knapp and Floreen (Faden)	Introduced
	<i>Public Hearing and action is scheduled for 7/26/05 at 1:30 pm.</i>	
	<b>ADJOURNED: 3:06 P.M.</b>	
*y=yes; ta= temporarily absent; a=absent		

RES/ORD	SUBJECT	ACTION
	<b>PHED 9:15 AM - 7CHR</b>	
	<b>Jul 19</b> (1) • <b>Expedited Bill 5-05</b> , Landlord-Tenant Relations - Attorneys' Fees (Faden)	Recommended approval
	(2) • Quarterly Report - Wheaton Revitalization (Trombka)	Received report
	(3) • Quarterly Report - Long Branch (Trombka)	Received report
	(4) • Resolution to establish a Long Branch Advisory Committee of East Silver Spring (Trombka)	Recommended approval